



# MAKE YOUR MARK!

## YOUTH TOUR 2027

**JUNE 18-23, 2027**

I WOULD LIKE TO APPLY FOR THE 2027 OKLAHOMA YOUTH TOUR. I AM A HIGH SCHOOL JUNIOR AND UNDERSTAND THE MATERIAL I SUBMIT IN THIS CONTEST BECOMES THE PROPERTY OF OKLAHOMA'S ELECTRIC COOPERATIVES FOR USE AT ITS DISCRETION.

I AGREE TO ABIDE BY THE RULES OF THE CONTEST AND THE JUDGES DECISION.

**PLEASE PRINT CLEARLY**

**Student Name:** \_\_\_\_\_

**Student Phone:** \_\_\_\_\_

**Student Email (accessible in summer):** \_\_\_\_\_

**Student Address:** \_\_\_\_\_

**Student City / State / Zip:** \_\_\_\_\_

**Student School:** \_\_\_\_\_

**Parent/Guardian #1 Name:** \_\_\_\_\_

**Parent/Guardian #1 Phone:** \_\_\_\_\_

**Parent/Guardian #1 Email:** \_\_\_\_\_

**Parent/Guardian #2 Name:** \_\_\_\_\_

**Parent/Guardian #2 Phone:** \_\_\_\_\_

**Parent/Guardian #2 Email:** \_\_\_\_\_



SCAN ME

### QUESTIONS?

Contact Misti or Suzy at 918-371-2584, MR-PR@vvec.com, or scan the QR code to learn more!

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